## **Declaration of Assets and Liabilities**

Year 2020-2021

I, Jang Bahadur Gosain, son of Late Ram Lakhan Gosai, aged 56 years, belonging to Bihar State Food & Civil Supplies Corporation Ltd and presently working as Peon at, Bihar State Food & Civil Supplies Corporation Ltd, Patna, give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

#### A. Details of movable assets

### (Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sr.<br>No. | Description   | Self         | Spouse Name(S)<br>Late Suhila Devi | Dependant-1 | Dependant-2 | Dependant-3 |
|------------|---|--------------|------------------------------------|-------------|-------------|-------------|
| (i)        | Cash  | 10,000/-     | N/A                                | N/A         | N/A         | N/A         |
| (ii)       | Deposits in<br>Banks,<br>Financial<br>Institutions<br>And Non-                      | BOI-44,000/- | N/A                                | N/A         | N/A         | N/A         |
|            | Banking<br>Financial<br>Companies   |              |                                    |             | 3           |             |
| (iii)      | Bonds, Debentures and Shares in companies   | NIL          | N/A                                | N/A         | N/A         | N/A         |
| (iv)       | Other<br>financial<br>institutions,<br>NSS, Postal<br>Savings, LIC<br>Policies, etc | NIL          | N/A                                | N/A         | N/A         | N/A         |
| (v)        | Motor<br>Vehicles<br>(Details of<br>make, etc.)                                     | Nil          | N/A                                | N/A         | N/A         | N/A         |
| (vi)       | Jewellery (give<br>details of<br>weight and<br>value)                               | Gold 3 gm    | N/A                                | N/A         | N/A         | N/A         |
| (vii)      | Other assets,<br>such as values<br>of claims /<br>interests                         | Nil          | N/A                                | N/A         | N/A         | N/A         |

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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<sup>\*</sup> Dependant here means a person substantially dependent on the income of the employee.

# B. <u>Details of Immovable assets</u>

Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

| Sr.<br>No.    | Description                              | Self | Spouse Name(S)<br>Late Suhila Devi    | Dependant-1 | Dependant-2 | Dependant-3 |
|---------------|--|------|---------------------------------------|-------------|-------------|-------------|
| (i)           | Agricultural Land                        | N/A  | N/A                                   | N/A         | N/A         | N/A         |
|               | - Location(s)                            |      |                                       | .,,,,       | 14/7        | IN/A        |
|               | - Survey number(s)                       |      |                                       |             |             |             |
|               | - Extent (Total                          |      |                                       |             |             |             |
|               | measurement)                             |      |                                       |             |             |             |
|               | -Current market value                    |      |                                       | 9           |             |             |
| (ii)          | Non-Agricultural Land                    | N/A  | N/A                                   | N/A         | N/A         | N/A         |
|               | - Location(s)                            |      |                                       | 1.7         | 177         | IN/A        |
|               | - Survey number(s)                       |      |                                       | '           | 101         |             |
|               | - Extent (Total                          |      | · · · · · · · · · · · · · · · · · · · | *           | ēl .        |             |
|               | measurement)                             |      |                                       |             |             |             |
|               | -Current market value                    | 1 2  |                                       | ,           |             |             |
| (iii)         | <b>Buildings (Commercial and</b>         | N/A  | N/A                                   | N/A         | N/A         | N/A         |
|               | residential)                             |      |                                       |             | 1970        | N/A         |
|               | Location(s)                              |      |                                       | 1           |             |             |
|               | - Survey /door number(s)                 |      |                                       |             |             |             |
|               | - Extent (Total                          |      |                                       |             |             | -           |
|               | measurement)                             |      |                                       |             |             |             |
|               | - Current market value                   |      | 7                                     | 40          |             |             |
| iv)           | Houses / Apartments, etc.                | N/A  | N/A                                   | N/A         | N/A         | N/A         |
|               | - Location(s)                            | A    |                                       | .,          | 1976        | IV/A        |
|               | <ul><li>Survey /door number(s)</li></ul> | 7    |                                       |             |             | 1           |
|               | - Extent (Total                          |      |                                       |             |             |             |
|               | measurement)                             |      |                                       | e .         | v. x        |             |
| $\rightarrow$ | - Current market value                   | Α.   |                                       |             |             |             |
| v)            | Others (such as interest in              | N/A  | N/A                                   | N/A         | N/A         | NI/A        |
|               | property)                                |      |                                       | .,,,        | 17/4        | N/A         |

2. I give herein below the details of my liabilities / overdues to public financial institutions and government dues:(Note: Please give separate details for each item)

| Sr. No. | Description  | Name & address of Bank /<br>Financial Institutions(s) /<br>Department (s) | Amount outstanding as on 30-01-2021 |
|---------|--|---|-------------------------------------|
|         | (i) Loans from Banks   | N/A   | N/A                                 |
|         | (ii) Loans from financial institutions   | N/A   | N/A                                 |
|         | (iii) Government Dues: (a) dues to departments dealing with government accommodation | N/A   | N/A                                 |
| (a)     | (b) dues to departments dealing with supply of water                                 | N/A   | N/A                                 |
|         | © dues to departments dealing with supply of electricity                             | N/A   | N/A                                 |
|         |  | -   |                                     |
|         | (d) dues to departments dealing with telephones                                      | N/A   | N/A                                 |
|         | (e) dues to departments dealing with government transport                            | N/A   | N/A                                 |

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|     | (including aircraft and helicopters)  | 2                             |     |  |
|-----|---|-------------------------------|-----|--|
|     | (f) Other dues, if any  | N/A                           | N/A |  |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | RS. NII<br>PAN No. ATSPG1043L | N/A |  |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]   | N/A                           | N/A |  |
|     | (iii) Sales Tax [Only in case of proprietary business]  | N/A                           | N/A |  |
|     | (iv) Property Tax   | N/A                           | N/A |  |

### C. <u>Personal Detail</u>

Place: Patna

Date: 26-02-2021

| GPF/CPF/PRAN No. | :-         |   |
|------------------|------------|---|
| Gender           | :- ,       | M (M/F)   |
| Date of Birth    | :-         | 1 9 0 1 1 9 6 5 (DD/MM/YYYY)                              |
| Class/Group      | :-         | D (A/B/C/D)   |
| Cadre            | :-         | B.S.F.C.S.C.L SERVICE - Peon                              |
|                  |            | (Full Name e.g. B.A.SBihar Administrative Service,        |
|                  |            | B.S.S Bihar Secretariat Service etc.)                     |
| Home District    | <u>:</u> - | Patna   |
| I hereby dec     | clare th   | at the above details are true to the best of my knowledge |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature .....

Name of Employee: Jang Bahadur Gosain

Designation: PEON, BSFC, Patna

Department: Bihar State Food & Civil Supplies

Corporation LTD

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

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